## SCHOOL LETTER (HT) AND TITAN (T) AWARD

1. Points for areas of involvement must be assigned by the appropriate staff advisor/supervisor. Please contact the teacher to determine the number of points assigned, and include this total, and the staff name in the appropriate section so the points can be verified upon receipt.
2. The application form to Ms. Williams no later than 3:00 p.m. on May 17th 2024. If you have any issues with this please contact Ms. Williams in advance via email (twilliams@,bhncdsb.ca) for support. Late applications will not be accepted.
3. Points can be earned at any time during the years at Holy Trinity Catholic High School.
4. The minimum number of points required for the school letter is $\mathbf{2 5 0}$ points:
(i) academic area must have a minimum of 150 points.
( ii ) two other areas must have a minimum of 15 points each.
5. The minimum number of points required for the Titan award is $\mathbf{1 7 0}$ points:
(i) academic area must have a minimum of 80 points:
(ii) two other areas must have a minimum of 10 points each.
6. During the student's years at Holy Trinity Catholic High School, the student must have behaved in accordance with the school's Code of Human Relations.
7. Achieving the minimum number of POINTS for either the School Letter (HT) or the Titan (T) Award does not mean that it will be automatically granted. Ultimately, well rounded individuals with points in all areas are the most ideal candidates.
8. When calculating points for the academic area mid-term report card marks for the current semester will be used. If final marks increase the final points total will also increase.
9. If you have any questions, please see your guidance counselor.
10. Should any clubs or activities be missing in this package please let Ms. Williams know.

## THE SCHOOL LETTER (HT) AWARD

The School Letter will be considered for those graduating students who achieve the following:
Area 1 - ACADEMICS - minimum of 150 points
Area 2-CLUBS AND ORGANIZATIONS - minimum of 15 points
Area 3 - ARTS - minimum of 15 points
Area 4 -SPORTS - minimum of 15 points

A minimum of $\mathbf{2 5 0}$ points must be accumulated.
Academics and community volunteer service completion are compulsory; points must be earned in at least 2 other areas.

## THE TITAN (T) AWARD

The Titan Award will be considered for those students who achieve the following:

| Area 1 - ACADEMICS | - | minimum of 80 points |
| :--- | :--- | :--- |
| Area $2-$ CLUBS/ORGANIZATIONS | - | minimum of 10 points |
| Area $3-$ ARTS | - | minimum of 10 points |
| Area $4-$ SPORTS | - | minimum of 10 points |

A minimum of 170 points must be accumulated.
Academics and community volunteer service completion are compulsory; points must be earned in at least 2 other area.

## SCHOOL LETTER (HT) AND TITAN (T) AWARD

STUDENT NAME: $\qquad$ GRADE: $\qquad$
I am applying for: $\qquad$ SCHOOL LETTER TITAN AWARD

## SUMMARY OF POINTS

| AREAS | POINTS |
| :--- | :--- |
| 1. ACADEMICS (maximum 220 pts.) | office will calculate |
| 2. CLUBS \& ORGANIZATIONS |  |
| 3. ARTS \& TECHNOLOGY |  |
| 4. SPORTS | office use only |
| 5. COMMUNITY VOLUNTEER SERVICES |  |
| TOTAL POINTS |  |

## AREA 1: ACADEMICS

| CREDITS | POINTS |
| :--- | :--- |
| Credits with final average between $70 \%-79 \% \times 5$ pts. per credit | office will calculate |
| Credits with final average between $80 \%-89 \% \times 7$ pts. per credit | office will calculate |
| Credits with final average between $90 \%-100 \% \times 9$ pts. per credit | office will calculate |
| TOTAL ACADEMIC POINTS | office will calculate |

Date submission received: $\qquad$

Signature of Recipient: $\qquad$

## SCHOOL INVOLVEMENT

## AREA 2: CLUBS AND ORGANIZATIONS

| CLUBS/ORGANIZATIONS | POINTS/YR. | YEAR(S) INVOLVED | STAFF ADVISOR/ SUPERVISOR | POINTS |
| :---: | :---: | :---: | :---: | :---: |
| ACE (Advocacy Community Empowerment) | 1-8 |  |  |  |
| Angling | 1-5 |  |  |  |
| Ag Club/Ag SHSM | 1-8 |  |  |  |
| Art | 1-8 |  |  |  |
| AV Crew | 1-10 |  |  |  |
| Bible Study and Social | 1-5 |  |  |  |
| Book Club | 1-5 |  |  |  |
| Chess Club | 1-8 |  |  |  |
| Creative Writing Club | 1-5 |  |  |  |
| Derby Car Club | 1-10 |  |  |  |
| Drama Club | 1-8 |  |  |  |
| Film Society | 1-5 |  |  |  |
| French Language Club | 1-10 |  |  |  |
| Games Club | 1-10 |  |  |  |
| Health Care Club | 1-10 |  |  |  |
| Homecraft Club | 1-10 |  |  |  |
| Liturgical Ministry | 1-5 |  |  |  |
| Mascot | 1-3 |  |  |  |
| Mock Trial | 1-5 |  |  |  |
| Peer Tutoring (not as course) | 1-10 |  |  |  |
| Prom Committee | 1-7 |  |  |  |
| Robotics Club | 1-8 |  |  |  |
| Rugby Skills Academy | 1-10 |  |  |  |
| Social Justice Club | 1-8 |  |  |  |
| STEAM Club | 1-5 |  |  |  |
| Weightlifting Club | 1-5 |  |  |  |
| Student Council Co-President | 10-20 |  |  |  |
| Student Council Executive Member | 1-10 |  |  |  |
| Student Senate | 1-10 |  |  |  |
| Student Trustee | 25 |  |  |  |
| Colour Night Volunteer | 1-3 |  |  |  |
| Colour night leader | 1-5 |  |  |  |
| Other |  |  |  |  |
| TOTAL CLUBS \& ORGANIZATIONS POINT |  |  |  |  |

AREA 3: ARTS \& TECHNOLOGY

| ARTS \& TECHNOLOGY | POINTS/YR. | YEAR(S) INVOLVED | STAFF ADVISOR/ SUPERVISOR | POINTS |
| :---: | :---: | :---: | :---: | :---: |
| A. DRAMA |  |  |  |  |
| FESTIVAL PLAYS: (Sears, etc.): <br> Lead roles, secondary roles | 1-10 |  |  |  |
| PRODUCTIONS: Major Roles | 1-10 |  |  |  |
| Set design and construction | 1-5 |  |  |  |
| POSITION OF RESPONSIBILTY: Stage Manager | 1-10 |  |  |  |
| B. MUSIC |  |  |  |  |
| Intermediate Concert Band | 1-10 |  |  |  |
| Concert Band | 1-10 |  |  |  |
| Jazz Band | 1-10 |  |  |  |
| Vocal Ensemble | 1-10 |  |  |  |
| Music Ministry | 1-5 |  |  |  |
| C. VISUAL ARTS |  |  |  |  |
| School or board art exhibits | 1-3 |  |  |  |
| Illustrations for flyers, invitations, tickets | 1-5 |  |  |  |
| Entries in art competitions (such as Canada Day posters) | 1-5 |  |  |  |
| Grandstand display - Fair | 1-5 |  |  |  |
| Home Craft Entry - Fair | 1-5 |  |  |  |
| Grandstand set up/cleanup - Fair | 1-5 |  |  |  |
| Board Christmas Card | 1-3 |  |  |  |
| Other: |  |  |  |  |

D. TECHNOLOGY

| HTTV Director | $1-10$ |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| HTTV Host | $1-5$ |  |  |  |
| HTTV Tech | $1-5$ |  |  |  |
| Tech Day Volunteer | $1-5$ |  |  |  |
| Skills Canada- Board Competition | $1-5$ |  |  |  |
| Skills Canada-Provincial or National Comp | $1-5$ |  |  |  |
| Other: |  |  |  |  |
| TOTAL ARTS \& TECH POINTS |  |  |  |  |

AREA 4: SPORTS

| TEAM OR SQUAD | POINTS/YR. | YEAR(S) <br> INVOLVED | STAFF ADVISOR/ <br> SIGNATURE | POINTS |
| :--- | :--- | :--- | :--- | :--- |
| Athlete of the Year Award | 5 |  |  |  |
| Athletic Council | $1-10$ |  |  |  |
| Badminton | $1-5$ |  |  |  |
| Basketball | $1-10$ |  |  |  |
| Cross-Country | $1-7$ |  |  |  |
| Curling | $1-5$ |  |  |  |
| CWOSSA Team/Individual | 2 |  |  |  |
| Fair Road Race | $1-5$ |  |  |  |
| Figure Skating | $1-5$ |  |  |  |
| Football | $1-10$ |  |  |  |
| Golf | $1-5$ |  |  |  |
| Hockey: girls/boys | $1-10$ |  |  |  |
| Lacrosse | $1-8$ |  |  |  |
| M.V.P. | 3 |  |  |  |
| Managers \& Trainers | $1-5$ |  |  |  |
| NSSAA Individual Winner | 2 |  |  |  |
| NSSAA Team Winner | 2 |  |  |  |
| OFSAA | 2 |  |  |  |
| Power Cheerleading | $1-10$ |  |  |  |
| Rugby | $1-8$ |  |  |  |
| Soccer | $1-10$ |  |  |  |
| Swimming | $1-10$ |  |  |  |
| Tennis | $1-5$ |  |  |  |
| Track \& Field | $1-7$ |  |  |  |
| Tug of War | $1-3$ |  |  |  |
| Volleyball | $1-10$ |  |  |  |
| Other | $1-5$ |  |  |  |
| TOTAL SPORTS POINTS |  |  |  |  |

AREA 5: COMMUNITY VOLUNTEER SERVICE (no points just additional information)

| ORGANIZATION OR SCHOOL ACTIVITY | CHECK ALL <br> APPLICABLE | YEAR(S) <br> INVOLVED | STAFF ADVISOR OR <br> SUPERVISOR SIGNATURE |
| :--- | :--- | :--- | :--- |
| Church affiliated events |  |  |  |
| Non-profit agency events |  |  |  |
| Parent Council events |  |  |  |
| School related events outside of school day |  |  |  |
| Community events |  |  |  |

